

**Mayor**  
*Kurt Edwards*

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# City of Primghar

"The only Primghar in the World"

**City Council**  
*Glen Schueller*  
*Kevin Smith*  
*Doug Harms*  
*Jack Black*  
*Brooke Stevens*

## **TENTATIVE AGENDA** **Council Meeting** **September 11, 2017 7:00 pm** **City Hall**

- I. Meeting called to order**  
**Roll call: Schueller, Black, Smith, Harms, Stevens & Edwards**
- II. Consent Agenda**  
**Note:** These are routine items and will be enacted by one motion without separate discussion unless a Council Member requests separate consideration.
  - Tentative Agenda September 11, 2017
  - Minutes from August 14 and August 24
- III. Citizens Concerns** (Please state your name, address, concern (s) & limit your remarks to five minute)
- IV. Visitors**
  - Nolan Harms-purchase of city owned lot
  - Dan Ginger-Nuisance properties
- V. Employee Comments/Project Updates**
  - Water Tower
  - Dump truck for streets
- VI. City Attorney Comments**
- VII. Disposing of city property: 1951 Ford F5134 Truck**
- VIII. Primghar Advancement Corp. Economic Development Application**
- IX. Resolution Establishing the City of Primghar Electric Trust & Agency Fund and the Transfer of Cash From the Electric Operating Fund**
- X. FY17 Street Finance Report**
- XI. Finance Report**
- XII. Claims to be paid and bills paid in vacation**
- XIII. Nuisance abatement case updates**
- XIV. Fall city-wide clean-up day**
- XV. Smart T.V. Cost-share with OCEDC**
- XVI. Set Halloween trick-or-treat day**
- XVII. Council Concerns**
- XVIII. Adjourn Regular Session**

Upcoming events:

- IAMU Underground training 9/13-15
- IMFOA 10/18-20
- IAMU Utility Law meeting 10/23
- Next Regular Meeting 10/9
- NWILC meeting in Alta 11/16

